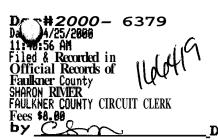
R650.9

ORDINANCE NO. 0-00-12



An ordinance amending section 401.4.B.1 permitted uses, of the Conway Land Development Code of the City of Conway, Arkansas, declaring an emergency, and for other purposes.

WHEREAS, the present land development code is inflexible and unnecessarily restrictive without necessarily working in the best interest of the city; and

WHEREAS, flexibility in regard to residential restrictions when alternative residential use zones are allowed under conditional restrictions may actually serve a higher public purpose;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS,

SECTION 1. That section 401.1.B.1. Permitted residential uses be amended as following:

	USES (PERMITTED - X) (CONDITIONAL - C)		NG DIST	ricts R-2	<u>SR</u>	<u>MF-1</u>	MF-2	MF-3	<u>RMH</u>
1.RI	ESIDENTIAL USES								
-	Adult Day Care	С	С	С		С	С	С	С
•	Duplex		Χ	Χ		Χ	X	Χ	Χ
•	Fraternity/Sorority					С	С	С	
•	Home Occupation*	С	Χ	Χ	С	X	X	X	X
•	Manager/Caretaker Residence	Х	Х	Х	х	х	х	Х	X
•	Mobile Home*								X
•	Up to 12 dwelling units Per acre, single lot		С	С		X	X	X	X
•	Up to 18 dwelling units Per acre, single lot					С	Х	Х	Х
•	Up to 24 dwelling units Per acre, single lot						С	X	X
	Rooming House		С	С		X	Χ	Χ	
_	SF - Attached Dwelling		Х	Χ		X	X	X	X
•	SF - Detached Dwelling	X	Χ	Χ	X	X	X	X	X
•	SF - Manufactured Housing	Χ	Χ	Χ	X	X	X	Χ	X

•	SF - Zero Lot Line Dwelling			Х	X	X
	Shelter for Abused Persons	С	С	С	С	С
	Shelter for the Homeless	C	С	С	С	С

SECTION 2. That all ordinances and parts of ordinances of a permanent and general nature in effect at the time of adoption of this ordinance, and not included herein, are hereby repealed to the extent they are in conflict with this ordinance.

SECTION 3. That this ordinance is necessary for the protection of the public peace, health, and safety and as an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after its passage and approval.

22 day of Fabruary, 2000. PASSED this

APPROVED:

TAB TOWNSELL

ATTEST:

MICHAEL 0. GARRET, CITY CLERK

CERTIFICATE OF RECORD
Doc#2000- 6379
04/25/2000
11:40:56 AM
Filed and Recorded in Official Records of
FAULKHER COUNTY
SHARON RIMMER
FAULKNER/COUNTY EXECUTIVE CHERK
by