

ORDINANCE NO. 0-06-129

oc#2006- 23486 lte 10/12/2006 18:28 PM ed & Recorded in icial Records of aulkner County HARON RIMMER FAULKNER COUNTY CIRCUIT CLERK

D.C.

AN ORDINANCE AMENDING SECTIONS 201.1 AND 201.3 OF THE CONV ZONING ORDINANCE TO REZONE PROPERTY LOCATED ON A TRIANGI PIECE OF LAND ABUTTING THE PROPOSED SPENCER LAKE DRIVE IMMEDI-ATELY SOUTH OF SPENCER LAKE PUD PHASE 1 AND APPROXIMATELY 250 FEET SOUTH OF THE PADGETT ROAD BRIDGE AT SPENCER LAKE FROM R-1 TO PUD;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF **CONWAY, ARKANSAS:**

SECTION 1: That the Zoning District Boundary Map of the Conway Land Development Code be amended by changing all the R-1 symbols and indications as shown on the Zoning District Boundary Map in an area described as follows:

Being a part of the SE¼ SE¼, Section 6, and also a part of the NE¼ NE¼, Section 7, all in T-5-N, R-14-W, Faulkner County, Arkansas, more particularly described as beginning at the NE corner of the SE1/4 SE1/4, Section 6; thence S02°04'57"W 648.45 feet to the point of beginning; thence S02°04'57"W 660.00 feet to the SE corner of said SE1/4 SE1/4; thence S02°01'07"W 67.77 feet; thence N35°26'06"W 85.75 feet; thence N48°18'04"W 224.64 feet; thence N39°00'42"W 125.00 feet to the East right of way of Spencer Lake Drive; thence along said right of way to a point N51°23'00"E 57.28 feet to a curve turning to the left with a radius of 275.00 feet and a chord bearing and distance of N41°53'32"E 90.69 feet; thence to a point N32°24'04"E 336.80 feet; thence to a point N37°29'38"E 17.01 feet; thence to a point N69°43'07"E 28.11 feet to the point of beginning, containing 2.51 acres more or less. Subject to all roadways, easements and reservations that are of record or physically in place.

(A.K.A. Lot 1 Spencer Mt. Subdivision, Phase I)

to those of PUD, and a corresponding use district is hereby established in the area above described and said property is hereby rezoned.

SECTION 2: That all ordinances in conflict herewith are repealed to the extent of the conflict.

PASSED this 26th day of September, 2006

Approved:

Mayor Tab Townsell

Attest:

Michael O. Garrett

City Clerk/Treasurer