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City of  
Conway

**ORDINANCE O-07-148**

**AN ORDINANCE TO CLOSE A PORTION OF FLEMING STREET BETWEEN WEST STREET AND SUSAN LANE, BETWEEN LOT 7 & LOT 8 OF NORTHBROOK SUBDIVISION; AND FOR OTHER PURPOSES.**

**WHEREAS**, a petition was duly filed with the City Council of the City of Conway, Arkansas on the 27<sup>th</sup> day of November, 2007 asking the City Council to vacate and abandon that portion of the Fleming Street (Platted as Leigh Street) between Susan Lane and West Street

**WHEREAS**, after due notice as required by law, the council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question and has ascertained that the easement or the portion thereof, hereinbefore described, has heretofore been dedicated to the public use as a easement herein described; has not been actually used by the public generally for a period of at least five (5) years subsequent to the filing of the plat; that all the owners of the property abutting upon the portion of the street to be vacated have filed with the council their written consent to the abandonment; and that public interest and welfare will not be adversely affected by the abandonment of the street.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY ARKANSAS:**

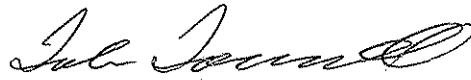
**Section 1.** The City of Conway, Arkansas releases, vacates, and abandons all its rights, together with the rights of the public generally, in and to the street designated as follows: (except that the full right of way is retained as a drainage and utility easement)

**That portion of Fleming Street (platted as Leigh Street) between Susan Lane and West Street further described as that portion abutting Lots 7 and 8, Northbrook Subdivision and Lot 15, and a portion of Lot 14, Block 2, Meadowbrook Subdivision**

**Section 2.** A copy of the ordinance duly certified by the city clerk shall be filed in the office of the recorder of the county and recorded in the deed records of the county.

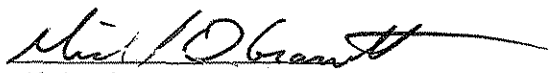
**PASSED** this 27<sup>th</sup>, day of November, 2007.

**Approved:**



**Mayor Tab Townsell**

**Attest:**



**Michael O. Garrett  
City Clerk/ Treasurer**