

# AN ORDINANCE AMENDING SECTIONS 201.1 AND 201.3 OF THE CONWAY ZONING ORDINANCE TO REZONE PROPERTY LOCATED AT 800 SOUTH HARKRIDER FROM C-3 TO I-3: 

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS THAT:

SECTION 1: The Zoning District Boundary Map of the Conway Land Development Code be amended by changing all the C-3 symbols and indications as shown on the Zoning District Boundary Map in an area described as follows:

A part of the $N E 1 / 4 \mathrm{SW} 1 / 4$ and a part of the $\mathrm{NW} 1 / 4 \mathrm{SE} 1 / 4$ of Section 18 , Township 5 North, Range 13 West, Faulkner County, Arkansas, being more particularly described as beginning at the center Quarter Corner of said Section 18 and running thence S $02^{\circ} 06^{\prime} 26^{\prime \prime} \mathrm{W}$ along the West Line of said $\mathrm{NW} 1 / 4 \mathrm{SE} 1 / 4,140.00$ feet; thence run S89 $9^{\circ} 01^{\prime} 43^{\prime \prime} \mathrm{E}, 255.99$ feet to the west right of way of Enterprise Avenue; thence run SO $40^{\circ} 44^{\prime \prime} \mathrm{W}$ along said right of way 647.60 feet to the north right of way of a railroad; thence run along said right of way $\mathrm{N} 88^{\circ} 24^{\prime} 50 \mathrm{~W}, 524.08$ feet; thence along an arc to the right having a chord bearing and distance of $N 76^{\circ} 00^{\prime} 58^{\prime \prime} \mathrm{W}, 166.17$ feet, radius of 387.00 feet, and arc length of 167.48 feet to the east right of way of Arkansas State Highway \#365; thence run along said right of way $\mathrm{N} 21^{\circ} 38^{\prime} 51^{\prime \prime} \mathrm{W}, 816.23$ feet to the north line of said $\mathrm{NE} 1 / 4 \mathrm{SW} 14$; thence run $\mathrm{S} 88^{\circ} 20^{\prime} 54^{\prime \prime} \mathrm{E}, 754.71$ feet to the point of beginning. Said Tract contains 14.30 acres more or less.
to those of I-3, and a corresponding use district is hereby established in the area above described and said property is hereby rezoned.

SECTION 2: All ordinances in conflict herewith are repealed to the extent of the conflict.
PASSED this $25^{\text {th }}$ day of November, 2008.

## Approved:



## Attest:



Michael O. Garrett
City Clerk/Treasurer

